

C.R.
v.9
1869
c.2

CONTENTS OF VOLUME IX.

No. XLV.

I. THE REJECTED FACTORS OF THE ATONEMENT. By Pres. GEO. F. MAGOUN, D. D., Grinnell, Iowa, . . .	1
II. THE PERSECUTIONS OF THE EARLY CHRISTIANS. By REV. FRANCIS DYER, East Woodstock, Conn., . . .	36
III. DR. SHEPARD AND HIS SERMONS. By Rev. M. L. RICH- ARDSON, Sturbridge, Mass.,	50
IV. LETTER TO THE AMERICAN BIBLE UNION. By Prof. GEO. B. JEWETT, Salem, Mass.,	66
LITERARY NOTICES,	104
Constance Aylmer, 104.—Smith's Student's Scripture History, 105.—Lectures on Natural Theology, 106.—Outline of Ge- ography, Atlas of Geography, 106.—Marvin's History of Winchendon, 107.—Allen's New England Tragedies, 108.— Child Wife, Garden of Sorrows, the Parable and Geology Alphabet, 109.—Spurgeon's Gleanings, Tobacco, The Gates Ajar, and Miss Larcom's Poems, 110.—Loving Jesus Early, Laurie's Glimpses and Dominies, 111.—Archie's Shadow, Stella Ashton, Spectacles for Young Eyes, How not to be Sick, and Pressensé's Religion, and The Reign of Terror, 112.—Luther's Watchwords, Bushnell's Dark Things, Tem- perance Struggles, and Broken Rock, 113.—Nothing but Leaves, Fern Bank, Gretchen's Troubles, Mary Morne, Lilly's Glass, Pictures and Stories of Animals, and Juvenile Picture Books, 114.	
THE ROUND TABLE,	115
Our Apology, Dr. Wyckoff on the Rampage, 115.—A Young Giant, Shall he be Starved? 117.—A Congregational Mys- tery, 118.—The Question of Atonement, 119.	

No. XLVI.

I. SUPPLEMENTARY OF DR. CONANT'S STRICTURES. By Prof. GEO. B. JEWETT, Salem, Mass.,	123
II. OUR RELATIONS TO OTHER CHURCHES. By Rev. JOSEPH TRACY, D. D.,	138
III. INFANT BAPTISM—RITUAL AND SPIRITUAL. By Rev. ARCHIBALD FLEMING, East Constable, N. Y.,	153
IV. GAZA AND JERUSALEM. By Rev. WM. T. SAVAGE, D. D.,	164
V. IS THE ROMAN CATHOLIC QUESTION POLITICALLY SETTLED? By Rev. A. HASTINGS ROSS, Springfield, Ohio,	176
LITERARY NOTICES,	192
Thayer's Winer's N. T. Grammar, 192.—The Hebraist's Vade Mecum, 192.—Dr. Fiske's Life of Fidelia Fiske, 193. —W. Warren's Twelve Years with the Children, 194.—Dr. Chaplin's Hand of Jesus, 194.—Ticknor & Fields' Large Edition of Tennyson, 195.	
THE ROUND TABLE,	196
Churchland Parish Regulations, 196.—Dr. John Lord's His- torical Lectures, 197.—Round Among the Freedmen, 198.— Not Prof. but Hon., 198.—Romish Tracts, 199.	

No. XLVII.

I. SALEM WITCHCRAFT. By Rev. ALBERT H. CURRIER, Lynn, Mass.,	201
II. MARRIAGE AND DIVORCE IN THEIR RELATIONS TO THE CIVIL COURTS. By Rev. WILLIAM BARROWS, D. D., Reading, Mass.,	238
III. ANOTHER LOOK FOR THOSE LOST FACTORS OF THE ATONEMENT. By Rev. OLIVER S. TAYLOR, Saginaw City, Mich.,	247
LITERARY NOTCES, I.	276
Prof. Barrows' Companion to the Bible, 276.—Müller's Chips from a Workshop, 277.—Dodge's Evidences of Christianity, 280.—The Life and Epistles of St. Paul, 280.—Murray's Adventures in the Wilderness, 283.—Barrows' Twelve	

CONTENTS.

v

Nights in the Hunters' Camp, 284.—Wonders of Heat, 284.
—Andy Luttrell, Shining Hours, and Daily Devotions, 284.
—Day Dawn and the Rain, 285.—Wadsworth's Sermons,
285.—Irasule and other Stories, Cousin Amy, Annie's Influ-
ence, 285.—Little Meg's Children, Frank Gordon, Cholula,
Jack Bryson, Netherclift, Cozy House Tales, Children's
Chip Basket, and the Conscript, 285.—Yesterday, To-Day,
and For Ever, 286.—Undine and Other Tales, 287.

THE ROUND TABLE, 289.

Cotton Mather Vindicated, 289.—Our Reply to [the "Ad-
vance," 291.—Knack at Quoting, 295.—Lop-Sided Teach-
ing, 295.—Congregationalism's Progress, 298.—Hartford
Theological Seminary, 299.—Faith in Webster's Diction-
ary, 299.

No. XLVIII.

I. THE GREEK TEXT OF THE NEW TESTAMENT, AS EDITED BY THE AMERICAN BIBLE UNION. By Prof. GEORGE B. JEWETT, Salem, Mass.,	301
II. RISING FOR PRAYERS. By Rev. M. K. Cross, Waverly, Iowa,	330
III. FAITH IN DEFINITIONS AND RELATIONS. By Pres. G. F. MAGOUN, D. D., Grinnell, Iowa,	337
IV. CHURCH DISCIPLINE. By Rev. S. B. GOODENOW, Jefferson, Iowa,	360
V. FREE THOUGHT IN GEOGRAPHY: REPORTED BY A DREAM- ER. By Rev. W. S. SMITH, Grantville, Mass., , . . .	371
LITERARY NOTICES,	380

Dr. Waddington's Congregational History, 1200-1567, 380.—
Dr. Haven's Studies in Philosophy and Theology, 382.—Dr.
McCosh's Works, 383.—Prof. Paton's Review of Renan's
"Vie de Jesus," 384.—Lamps, Pitchers and Trumpets, 385.
—Gates Ajar, 386.—The Tennessean in Persia and Koor-
distan, 389.—Uncle John's Flower Gatherers, 389.—People's
Edition of Conybeare & Howson's Life of Paul, 389.—Dr.
Roy's Congregational Manual, 390.—Inauguration of Dr.
McCosh, 390.—Archbishop Thomson's Address on the Lim-

its of Philosophical Enquiry, and Huxley's Physical Basis of Life, 391.—Dr. Whiting's Sermon on the Sanctuary for Meat and Medicine, 393.—The Recent Progress of Science, 393.—Spurgeon's Evening by Evening, 395.—Simmons' Scripture Manual, 395.—Mimpriss' Expository Harmony, 395.—Old Town Folks, 396.—Dr. Abbott's Mexico and the United States, and Prof. Hoppin's Office and Work of the Christian Ministry, 396.

THE ROUND TABLE, 397

Scotch Presbyterianism, 397.—English Reprints, 398.—Councils, 398.—The General, 398.—The Evangelical Alliance, 399.—The Boston Tract Society, 400.

No. XLIX.

I. WHAT HOME MISSIONS HAVE DONE FOR ILLINOIS. By Rev. J. E. ROY, D.D., Chicago, Ill.,	401
II. FOREIGN MISSIONS—A REVIEW. By Rev. ENOCH POND, D.D., Bangor, Me.,	429
III. THE SCIENCE OF HISTORY. By Rev. A. O. WRIGHT, Waterloo, Wis.,	438
IV. FAITH PERFECTED BY WORKS. By Rev. J. E. RANKIN, D.D., Charlestown, Mass.,	449
V. DARWIN'S ANIMALS AND PLANTS UNDER DOMESTICATION. By Rev. CHARLES R. BLISS, Wakefield, Mass.,	453
VI. COLENSO ON THE DOCTRINES. By Rev. LOUIS GROUT, West Brattleboro', Vt.,	462
VII. HOUSEHOLD CONSECRATION. By Rev. WILLIAM WARREN, Gorham, Me.,	475
LITERARY NOTICES,	479

Dr. Abbott's Mexico and United States, 479.—Temperance Bible Commentary, 482.—Prof. Hoppin's Office and Work of the Christian Ministry, 486.—True Story Library, twelve books in a box, 488.—President Woolsey's Essays on Divorce, 488.—The Dogmatic Faith, Bampton Lectures, 489.—Mudge's Views from Plymouth Rock, 489.—Friday Lowe, Molly's Bible, Third National S. S. Convention, Lunarius,

and the Siege of Babylon, 490.—Beecher's Sermons, and Annual of Scientific Discovery, 492.—Stepping Stones, Annie's Gold Cross, Sacraments of the Church, and Frank Harvey in Paris, 493.—Bushnell's Woman's Suffrage, 494.—Ritchie's Scripture Testimony against Intoxicating Wine, Duffield's Bible Rule of Temperance, Four Pillars of Temperance, and the Temperance Speaker, 494.—Dr. Willoughby and his Wine, Out of the Fire, Aunt Dinah's Pledge, Breakers Ahead, History of a Threepenny Bit, and Assorted Temperance Tracts, 495.

ROUND TABLE,	495
"The Gates Ajar," in Poetry, 495. On a Certain Rich Man (A Soliloquy), 498. Shall we Destroy our Local Churches, 499.—Errata, 501.	

No. L.

I. CELSUS. By ENOCH POND, D.D., Professor in the Theological Seminary, at Bangor, Me.,	503
II. SHOULD A PASTOR BE A MEMBER OF HIS OWN CHURCH? By Rev. E. K. ALDEN, D.D., South Boston, Mass.,	520
III. THE PAGAN CREED. By Rev. E. P. TENNEY,	524
IV. THE END IN 1896. By Rev. M. T. RUNNELS, Sanbornton, N. H.,	544
V. FREE CHURCHES. By Rev. J. M. WHITON, Lynn, Mass.,	551
VI. THE TEMPLE OF THE HOLY GHOST,	557
LITERARY NOTICES,	578

Bray's Science of Man, 578.—Kingsley's Inaugural, 578.—Gervinus' Introduction to History of XIX Century, 581.—The American College, 583.—Tommy Try, 583.—Our New Way Round the World, 584.—Atlantic Almanac for 1870, 585.—Brooke's Sermons, 585.—Laurie's Elisha, 586.—Lange's Romans, 587.—Lord's Promise of Shiloh, 588.—Hodge's Commentary on the Confession of Faith, 588.—Jenny Geddes, 589.—Anderson's Foreign Missions, 589.—God's Thoughts fit Bread for Children, 589.—Sabbath School Books, Silversmith of Jerusalem, Two Account Books,

Tell the Truth, Margaret Lawrence, Bitter Dose, Little Street Sweeper, Footsteps in the Light, The Prisoners, In Earnest, 590.—Waterloo, 590.—Smith's Dictionary of the Bible, 590.—Froude's History of England, 591.

THE ROUND TABLE. 592

When did the Papacy begin? 592.—Protestantism within the Roman Catholic Church, 592.—A Race for Common Sense, 594.—Heap Squaw, 596.—A fair Lily in foul Fingers, 597.—What is He living For? 597.—In what Form will Moses Re-appear? 598.—Why not Abolish Thanksgiving Day? 598.—The Fields white for Harvest, 599.—Foolishness, 600.—Hit them Flying, 601.—Review Writing, 602.

THE CONGREGATIONAL REVIEW

For 1860.

As its name indicates this *Review* is published in the interests of the Faith and Polity of the Congregationalists of the whole country.

While the great doctrines of the Gospel will be as stoutly maintained as ever, much space will be given to the promotion of the Christian life and the working power and aims of the successors of the Puritans. All that is of chief interest to them at the East and the West, for the present and the future, will be the special care of this publication.

That all the members of the family may become more interested in these pages, the highest and best classes of literary, historical and miscellaneous articles will be inserted, and the *Round Table* somewhat enlarged and varied.

It is proposed to add some improvements which will make the numbers for the coming year more valuable and attractive. Our old patrons, from whom we have lately received many encouraging words, will find no slacking of effort in the management of the *Review*, but a growing determination to make it an aid and an honor to our whole denomination. We have had new evidence, the past year, that there is a necessity for this publication, and so we shall go forward to do what we regard as an important work, bespeaking the kind wishes and active co-operation of all our clergymen and reading laymen.

Single subscription as heretofore,	\$3 00
" " to Missionaries and Theological Students,		2 00

Any or all back numbers will be supplied for fifty cents a number or two dollars a year.

All communications should be addressed,

E. P. MARVIN,
CONGREGATIONAL REVIEW,
BOSTON, MASS.

CONTENTS OF No. 45.

I. THE REJECTED FACTORS OF THE ATONEMENT. By Pres. GEO. F. MAGOUM, D. D., Grinnell, Iowa,	1
II. THE PERSECUTIONS OF THE EARLY CHRISTIANS. By Rev. FRANCIS DYER, East Woodstock, Conn.,	36
III. DR. SHEPARD AND HIS SERMONS. By Rev. M. L. RICHARDSON, Sturbridge, Mass.,	50
IV. LETTER TO THE AMERICAN BIBLE UNION. By Prof. GEO. B. JEWETT, Salem, Mass.,	66
LITERARY NOTICES,	104
Constance Aylmer, 104.—Smith's Student's Scripture History, 105.—Lectures on Natural Theology, 106.—Outline of Geography, Atlas of Geography, 106.—Marvin's History of Winchendon, 107.—Allen's New England Tragedies, 108.—Child Wife, Garden of Sorrows, the Parable and Geology Alphabet, 109.—Spurgeon's Gleanings, Tobacco, The Gates Ajar and Miss Larcom's Poems, 110.—Loving Jesus Early, Laurie's Glimpses and Dominies, 111.—Archie's Shadow, Stella Ashton, Spectacles for Young Eyes, How not to be Sick and Pressenné's Religion and The Reign of Terror, 112.—Luther's Watchwords, Bushnell's Dark Things, Temperance Struggles and Broken Rock, 113.—Nothing but Leaves, Fern Bank, Gretchen's Troubles, Mary Morne, Lilly's Glass, Pictures and Stories of Animals and Juvenile Picture Books, 114.	
THE ROUND TABLE,	115
Our Apology, Dr. Wyckoff on the Rampage, 115.—A Young Giant, Shall he be Starved? 117.—A Congregational Mystery, 118.—The Question of Atonement, 119.	